



## **Office of Risk Management**

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### **Risk Management Committee Meeting Agenda**

**June 4, 2019; 6:00 P.M. – 6:45P.M.**

#### **\*\*\*\*Closed Session\*\*\*\***

- 1.) Discussion regarding claim # 1700109.**
- 2.) Discussion regarding claim # 180025.**

#### **\*\*\*\*Open Session\*\*\*\***

- 3.) Presentation of Green Cities Challenge information and Award.**

**Adjournment**